

## The Genealogy

### The Line of Abraham

Terah – Nahor, Abram & Haran

Note the Birth Sequence

Haran is Lot's Father

Haran Dies in Ur – Place for Lot

Abram's Wife-Sarai

Nahor's Wife – Daughter of Haran, Lot's Sister

Children: Milcah & Iscah

Terah's Journey – To Haran (Not the person)

Terah, Abram & Lot

Destined for Cannan but Stopped in Haran

Terah Dies in Haran

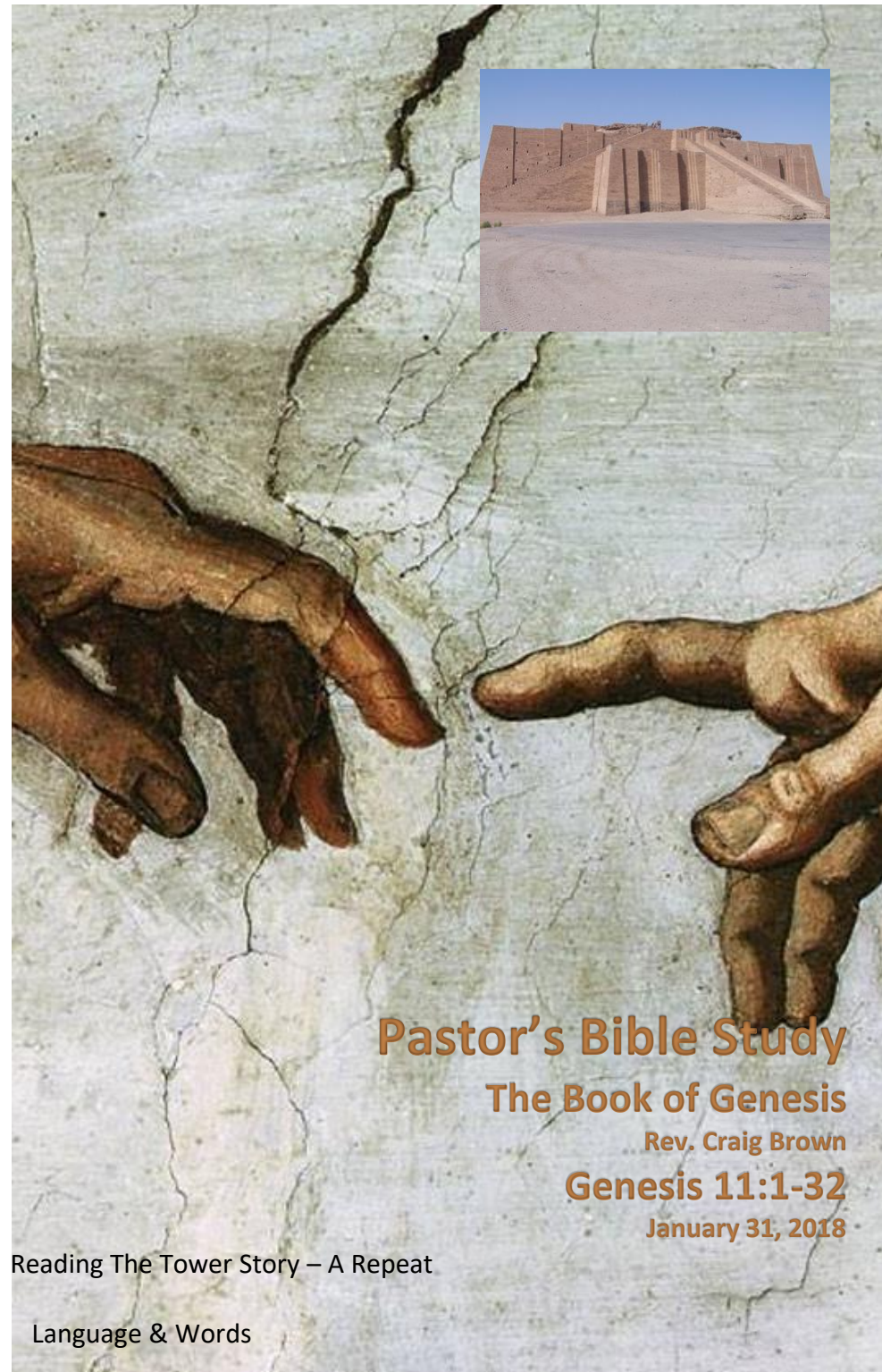
### Special Notes for Today:

At 11:30am – Celebration of Communion in the Sanctuary

At 8:00pm – Contemplative Encounter in Sanctuary

Next Week: Read Ecclesiastes 1

Wi-Fi Password: Linder1924



**Pastor's Bible Study**

**The Book of Genesis**

Rev. Craig Brown

**Genesis 11:1-32**

January 31, 2018

Reading The Tower Story – A Repeat

Language & Words

## Building a Tower – A Ziggurat

### Why Build One?

- 1- Build a City
- 2- Top Will Reach to Heaven
- 3- Make a Name for Ourselves
- 4- Don't Want to Scatter (9:1)

### God Arrives at The Open House

### God's Movement

The "Threat" – Related to Genesis 9:1

Confusion of Language – Mythological Explanation

Scattered & Stopped the Work

Babel as a Name – Confusion

Reading the Story as Art

A "the whole world had one language" (v. 1)

B "there" (v. 2)

C "each other" (v. 3)

D "Come, let's make bricks" (v. 3)

E "Come, let us build ourselves" (v. 4)

F "a city, with a tower" (v. 4)

**G "the LORD came down ..." (v. 5)**

F "the city and the tower" (v. 5)

E' "that the men were building" (v. 5)

D' "Come, let us ... confuse" (v. 7)

C' "each other" (v. 7)

B' "from there" (v. 8)

A' "the language of the whole world" (v. 9)

### Reading the Story with Other Stories – The *Enuma Elish*

When Marduk heard this,  
Brightly glowed his features, like the day:  
"Construct Babylon, whose building you have requested,  
Let its brickwork be fashioned. You shall name it 'The Sanctuary.'"  
The Anunnaki applied the implement;  
for one whole year they molded bricks.  
When the second year arrived,  
They raised high the head of Esagila equaling Apsu.  
Having built a stage-tower as high as Apsu,  
They set up in it an abode for Marduk, Enlil, (and) Ea.  
In their presence he was seated in grandeur.

### Reading the Story with Meaning

Mythological Narrative About Language & Race

Theological Narrative about Defiance

Human (Anthropological) Narrative about Pride

Biblical Narrative to Set Up Patriarchal Narrative