

- 1 :לכל זמן ועת לכל-חפץ תחת השמים:
- 2 :עת ללדת ועת למות עת לטעת ועת לעקור נטוע:
- 3 :עת להרוג ועת לרפוא עת לפרוץ ועת לבנות:
- 4 :עת לבכות ועת לשחוק עת ספוד ועת רקוד:
- 5 :עת להשליך אבנים ועת פגוס אבנים עת להבוק ועת לרחק מחבק:
- 6 :עת לבקש ועת לאבד עת לשמור ועת להשליך:
- 7 :עת לקרוע ועת לתפור עת לחשות ועת לדבר:
- 8 :עת לאהב ועת לשנא עת מלחמה ועת שלום:
- 9 :מה-יתרון העושה באשר הוא עמל:

Listen on Your Own:

<http://www.mechon-mamre.org/mp3/t3103.mp3>

*Special Notes for Today:*

At 11:30am – Celebration of Communion in the Sanctuary

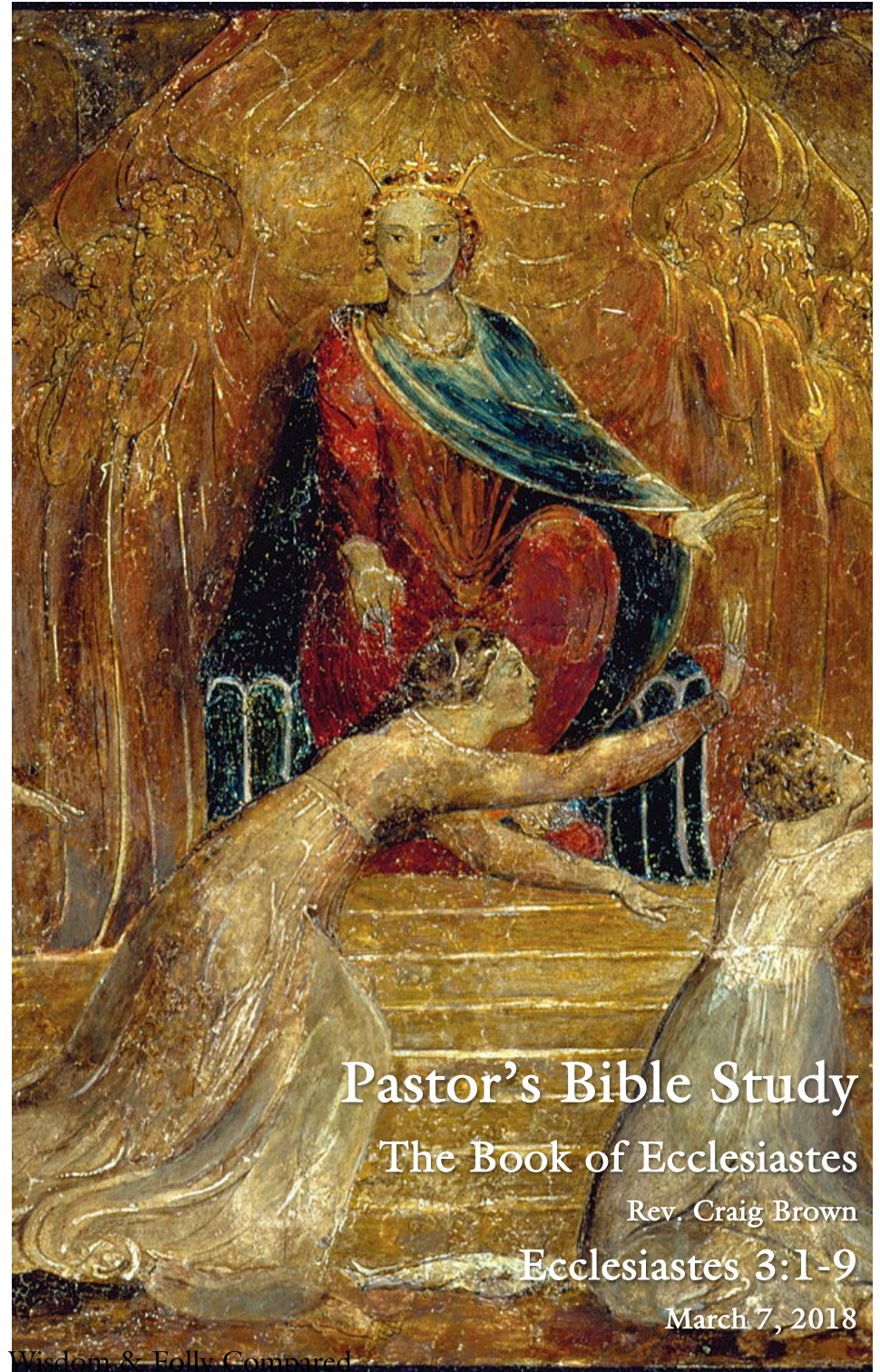
1:00 p.m. – Ray Volker, Headmaster of Warren-Walker School

At 8:00pm – Contemplative Encounter in Sanctuary

Next Week: Read Ecclesiastes 3

Wi-Fi Password: Linder1924

Picture: William Blake (1757–1827), The Judgment of Solomon (c 1799-1800), tempera 26.6 x 38.1 cm, The Fitzwilliam Museum, Cambridge, England.



Pastor's Bible Study

The Book of Ecclesiastes

Rev. Craig Brown

Ecclesiastes 3:1-9

March 7, 2018

Wisdom & Folly Compared

1 There is an appointed time for everything.

And there is a time for every event under heaven—

2 A time to give birth and a time to die;

A time to plant and a time to uproot what is planted.

3 A time to kill and a time to heal;

A time to tear down and a time to build up.

4 A time to weep and a time to laugh;

A time to mourn and a time to dance.

5 A time to throw stones and a time to gather stones;

A time to embrace and a time to shun embracing.

6 A time to search and a time to give up as lost;

A time to keep and a time to throw away.

7 A time to tear apart and a time to sew together;

A time to be silent and a time to speak.

8 A time to love and a time to hate;

A time for war and a time for peace.

### Some Observations

(D) Desirable vs. (U) Undesirable

The parallelism is mutually exclusive (Antithetical)

What does this say about time?

How does it relate to the end of chapter 2?

Why is this part of the text here? Purpose?

When reading this text, what is the message you hear?