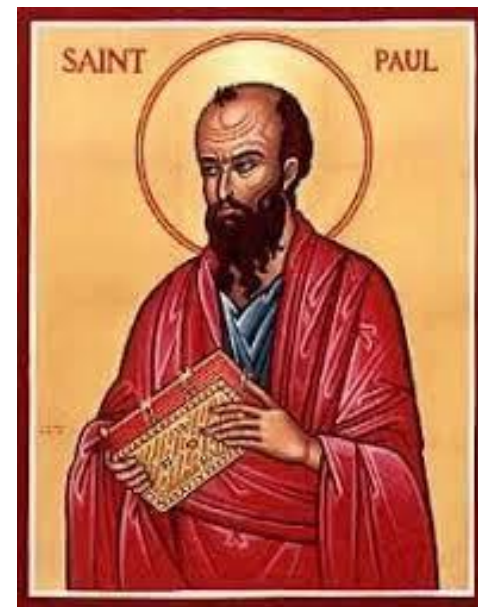


MARK YOUR CALENDARS

“1 Corinthians” continues through December 12
Wednesdays, 10:30 – 11:30 am

<u>Date</u>	<u>#</u>	<u>Scripture / Topic</u>	<u>Teacher</u>	<u>Key Verses</u>
9/12	1	Chapter 1:1-9 / Greeting and Thanks	Phil A	1:1-9
9/19	2	Chapter 1:10 – 3:4 / Divisions, Its Causes & Remedies	John F	1:17-19
9/26	3	Chapter 3:5 – 4:21 / Misguided Ministers & Call to End Division	Phil A	3:18-4:5
10/3	4	Chapter 5 / Discipline of One	John F	5:1-13
10/10	5	Chapter 6 & 7 / Lawsuits, Sex & Marriage	Phil A	7:1-7
10/17	6	Chapter 8 & 9 / Idols & the “weak” I	John F	8:1-13
10/24	7	Chapter 10 / Idols & the “weak” II	Phil A	10:23 – 11:1
10/31	8	Chapter 11 / Worship Practices	John F	11:17-34
11/7	9	Chapter 12:1 – 12:31 / Spiritual Gifts	John F	12:12-26
11/14	10	Chapter 12:31 – 13:13 / Love is Singular	Phil A	13:1-13
11/21		DARK		
11/28	11	Chapter 14 Prophecy, Tongues, Women	Phil A	14:1-12
12/5	12	Chapter 15 Essential Christianity	John F	15:1-11
12/12	13	Chapter 16 Closing	John F	16:5-24



1 Corinthians 11 Pastors’ Bible Study

**October 31, 2018
Rev. John Fanestil**

SO FAR:

1. SALUTATION (1:1-9)
2. DIVISIONS IN THE CHURCH (1:10 – 3:4)
3. MISGUIDED MINISTERS (3:5 – 4:13)
4. PAUL’S AUTHORITY, DIAGNOSIS & PRESCRIPTION (4:14 -21)
5. LACK OF DISCIPLINE, LAWSUITS, SEXUAL IMMORALITY (Chs. 5 & 6)
6. IDOLS & THE “WEAK” – Part One (Chs. 8 & 9)
7. IDOLS & THE “WEAK” – Part Two (Ch. 10)

TODAY:

8. WORSHIP TRADITIONS (Ch. 11)

CHAPTER 11

vv. 1,2: PAUL AS THE MODEL & SOURCE OF TRADITION

_____ me ... as I _____ Christ
mimEtai mimEtai

_____ me ... hold to the
memnEsthe

_____ katechete
paradoseis

v. 3 WHERE DO TRADITIONS COME FROM?

SOURCE → → → → → → → → → → → → → → → AUTHORITY

_____ is the head of
theos

_____ is the head of
christos

_____ is the head of
andros

gunaikos

vv. 4 – 16: THE COVERING OF THE HEAD

vv. 17-22: EATING & DRINKING AT THE LORD'S SUPPER

READING OF SCRIPTURE

NEW TESTAMENT WAS ...

... DIVINELY ORDAINED (IMAGE: _____)

The historical process by which the Scriptures came into being was exactly as God wanted it. Working through faithful human beings, God guided a process that included oral tradition, written texts, the transmission of these texts, the formation of a "canon" and the translation into many languages. Because these words were divinely inspired, all New Testament teachings/traditions have eternal purchase. It is not right to "pick and choose."

.... DIVINELY INSPIRED (IMAGE: _____)

God guided the historical process by which the Scriptures came to be in their present form, but the process was still "implemented" by flawed human beings (almost all men). Limited human understandings are found throughout, including in the New Testament. Most New Testament teachings/traditions have eternal purchase, but some are the product of their times. Everyone "picks and chooses."

.... DIVINELY INVOKED (IMAGE: _____)

New Testament teachings/traditions are the product of human beings who struggled with the questions of the divine in the same way we do. Their teachings/traditions are to be taken seriously, but not literally, and should not be assumed to have more than temporal purchase. Our challenge is not so much to "pick and choose," but to build on this inheritance, and work creatively to produce our own traditions/teachings.